

AGENDA

COMMITTEE ON LANDS AND BUILDINGS

December 12, 2005
Aldermen Thibault, Roy,
Gatsas, Osborne, Porter

6:00 PM
Aldermanic Chambers
City Hall (3rd Floor)

1. Chairman Thibault calls the meeting to order.
2. The Clerk calls the roll.

TABLED ITEM

A motion is in order to remove the following item from the table for discussion.

3. Discussion of the disposition of the Center of NH Parking Garage pending availability of reports.
(Note: report referred back to Committee by Board.)
(Tabled 12/06/2005)
4. If there is no further business, a motion is in order to adjourn.

To the Board of Mayor and Aldermen of the City of Manchester:

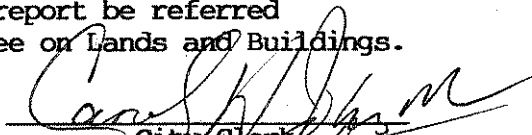
The Committee on Lands and Buildings respectfully advises, after due and careful consideration, that it has discussed the potential disposition of the Center of New Hampshire Parking Garage and has approved the following:

- That the Surplus Property Declaration Process be initiated and has requested reports of the Planning Department and Tax Collector;
(Aldermen Roy, Osborne and Porter yea; Alderman Gatsas opposed.)
- Accepted the recommendation of the Board of Assessors to seek outside appraisal and will consider same with above referenced reports;
(Aldermen Roy, Osborne and Porter yea; Alderman Gatsas opposed.)
- Unless otherwise directed by BMA, authorized the Economic Development Director and appropriate staff to enter into negotiations with JPA Corporation to discuss an acceptable purchase price and to report these discussions and any other offers to the Committee on Lands and Buildings.
(Aldermen Thibault, Roy, Porter yea; Aldermen Gatsas and Osborne opposed.)
- Authorized JPA Corporation to conduct a physical analysis of the Center of New Hampshire Parking Garage under supervision of the Highway Department including, but not limited to, examining the depth, nature and condition of the concrete structure, foundations and footings with JPA reporting the findings to the City.
(Aldermen Thibault, Roy, Porter yea; Aldermen Gatsas and Osborne opposed.)


December 6, 2005.

In Board of Mayor and Aldermen.

On motion of Alderman Garrity, duly seconded by Alderman Shea, it was voted that the report be referred back to Committee on Lands and Buildings.


City Clerk

Respectfully submitted,


Clerk of Committee